

**CHAIRPERSON DIAZ | VICE CHAIRPERSON MACHADO**

**COMMISSIONER MANALO | COMMISSIONER PRUDHOME | COMMISSIONER MARTINS**

CITY OF ARTESIA  
SPECIAL PLANNING COMMISSION MEETING

***To be held during COVID-19 emergency***

Tuesday, March 30, 2021 | 6.30pm

**LOCATION: VARIOUS TELECONFERENCE LOCATIONS**

This meeting will be held via teleconference only in order to reduce the risk of spreading coronavirus (COVID-19) in accordance with the Governor's Executive Orders N-25-20 and N-29-20.

No physical location from which members of the public may observe the meeting and offer public comment will be provided. Please listen the meeting, which will be live streamed at <https://artesia.12milesout.com/livevideo>.

Public comment on agenda items is welcome and members of the public may submit written correspondence to [planning@cityofartesia.us](mailto:planning@cityofartesia.us) to be read into the record for any item on which they would like to comment. Each written comment submitted will be read until the time limit of three minutes has been reached. Written comments for each item will be accepted until the commencement of each item.

All votes taken during this teleconference meeting will be by roll call vote, and the vote will be publicly reported.

### **AGENDA ITEMS**

- 1. Call to Order**
- 2. Invocation**
- 3. Roll Call of Commission**
- 4. Special Procedures**

As a result of the Coronavirus (COVID-19) pandemic, states of emergency have been declared in the County of Los Angeles and the state of California. The President of the United States has declared a federal emergency. At the direction of the Governor, starting March 19, 2020, the entire state is subject to stay-at-home orders. These measures are imposed to reduce the risk of spreading

COVID-19. To comply with these emergency measures, the City Planning Commission meeting will be open and public but conducted via teleconference only. This way the public, the staff, and the Council will not be physically in the same place. The City is endeavoring to employ technology that will allow the public to view the meeting live and participate.

Public comment must be submitted by email to [planning@cityofartesia.us](mailto:planning@cityofartesia.us). Please indicate whether you desire for your comments to be read at the meeting or just entered into written record. Submissions to be read will be read for up to three minutes only. Please plan your comments with that in mind: Comments of 300 words or fewer are recommended.

Comments on topics that are not on the agenda must be received prior to the start of general public comment. Comments on items on the agenda must be received prior to the start of the relevant agenda item.

**5. Approval of Agenda**

**6. Announcement of Speaker Slips**

For ease of record-keeping purposes, if you wish to make a statement regarding any item on the agenda, please indicate the item number in the subject line of your email and begin the body of your email with your name and address.

**7. Consent Calendar (none)**

**8. New Business – Public Hearings (none)**

**9. Continued Business – Public Hearings**

**A. Case No. 2020-14 (Conditional Use Permit)**

**17720 Pioneer Boulevard**

Pravin Patel  
1032 E 7<sup>th</sup> Street, Long Beach, CA 90813

A request for approval of a Conditional Use Permit to allow the operation of a banquet hall in an existing commercial building located at 17720 Pioneer Boulevard in the Commercial General (C-G) Zone and making a determination of a Class 1, Categorical Exemption from (CEQA) pursuant to Article 19, Section 15301 of the CEQA Guidelines.

**Resolution No. 2021-02P**

**10. New Business – Non Public Hearing (none)**

**11. Items from the Commission**

**Adjournment to the next Regular Planning Commission Meeting to be held on Tuesday, April 20, 2021, at 6:30 p.m., in the Albert O. Little Community Center at 18750 Clarkdale Ave, Artesia OR at Various Teleconference Locations.**

*The City of Artesia complies with the Americans with Disabilities Act of 1990. If you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please contact the Planning Department at (562) 865-6262 at least 48 hours prior to the meeting.*

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