

PLEASE TAKE NOTICE, this regular meeting of the City Council will be held via teleconference only in order to reduce the risk of spreading coronavirus (COVID-19) and pursuant to the Governor's Executive Orders N-25-20 and N-29-20.

No physical location from which members of the public may observe the meeting and offer public comment will be provided. Please listen to the meeting, which will be live streamed at <https://artesia.12milesout.com/livevideo>.

Public comment on agenda items is welcome and members of the public may submit written correspondence to publiccomments@cityofartesia.us to be read into the record for any item on which they would like to comment. Members of the public may also submit comments by leaving a voicemail at (562) 865-6262, extension 200. Comment submitted before 5:00 p.m. on the date of the meeting will be read until the time limit of three minutes has been reached.

All votes taken during this teleconference meeting will be by roll call vote, and the vote will be publicly reported.

**REGULAR MEETING OF THE ARTESIA CITY COUNCIL
(to be held during COVID-19 emergency)**

**LOCATION:
VARIOUS TELECONFERENCE LOCATIONS**

**YOU MAY VIEW THIS MEETING LIVE OVER THE INTERNET AT
<https://artesia.12milesout.com/livevideo>**

**MONDAY, MARCH 8, 2021
7:00 P.M.**

CALL TO ORDER

ROLL CALL

MEETING PROCEDURES

As a result of the Coronavirus (COVID-19) pandemic, states of emergency have been declared in the County of Los Angeles and the state of California. The President of the United States has declared a federal emergency. At the direction of the Governor, starting March 19, 2020, the entire state is subject to stay-at-home orders. These measures are imposed to reduce the risk of spreading COVID-19. To comply with these emergency measures, the City Council meeting will be open and public but conducted via teleconference only. This way the public, the staff, and the Council will not be physically in the same place. The City is endeavoring to employ technology that will allow the public to view the meeting live and participate.

Public comments may be submitted by email to publiccomments@cityofartesia.us, or by voicemail to (562) 865-6262, extension 200. Public comments received by voicemail will be transcribed. Please submit email and voicemail public comments by 5:00 p.m. on the date of the meeting to ensure that the comments are read into the record.

INVOCATION – RENE TREVINO, CITY OF ARTESIA MAYOR

PLEDGE OF ALLEGIANCE – RENE TREVINO, CITY OF ARTESIA MAYOR

APPROVAL OF AGENDA

ANNOUNCEMENT REGARDING PUBLIC COMMENTS

Public comments received prior to the commencement of the meeting will be read at this time. Any public comments that cannot be heard within the next 20 minutes will be heard at the end of the meeting. If a member of the public submitted public comments on a Consent Calendar item, the item will be removed from the Consent Calendar for separate discussion and to read the public comment on the Consent Calendar item at that time. Under the provisions of the Brown Act, the City Council is prohibited from taking action on items that are not listed on the agenda, but may refer the matter to staff or to a subsequent meeting.

COUNCILMEMBER COMMENTS

This is the time for general comments, announcements, and requests of staff and/or other issues of concern to Councilmembers that may briefly be presented at this time.

CEREMONIAL PRESENTATION

1. 2021 WOMEN'S HISTORY MONTH PROCLAMATION
[STAFF REPORT](#) [ATTACHMENT](#)

BUSINESS PRESENTATIONS

2. ARTESIA CHAMBER OF COMMERCE UPDATE
[STAFF REPORT](#)
3. LOS ANGELES COUNTY SHERRIFF'S DEPARTMENT UPDATE
[STAFF REPORT](#)

CONSENT CALENDAR

It is recommended that Items (4) through (17) be acted on simultaneously in one vote unless a member of the City Council requests separate discussion and/or action on the item. In the event a member of the City Council requests separate discussion on a Consent Calendar item, or the item is removed from the Consent Calendar to allow for public comments on the item to be read. The City Council will consider that item immediately following approval of the rest of the Consent Calendar.

4. WAIVING OF FULL READING OF ORDINANCES LISTED ON AGENDA

[STAFF REPORT](#)

5. EXCUSING COUNCILMEMBERS WHO ARE ABSENT FROM MEETING
[STAFF REPORT](#)
6. APPROVAL OF ACCOUNTS PAYABLE CHECK REGISTER
[STAFF REPORT](#) [ATTACHMENT](#)
7. APPROVAL OF CITY FINANCIAL REPORTS FOR NOVEMBER 2019, DECEMBER 2019, AND JANUARY 2020
[STAFF REPORT](#) [ATTACHMENT](#)
8. APPROVAL OF GENERAL PLAN ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2020 AND DIRECT STAFF TO FILE THE REPORT WITH THE STATE OF CALIFORNIA OFFICE OF PLANNING AND RESEARCH AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
[STAFF REPORT](#) [ATTACHMENT](#)
9. APPROVAL OF HOUSING ELEMENT ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2020 AND DIRECT STAFF TO FILE THE REPORT WITH THE STATE OF CALIFORNIA OFFICE OF PLANNING AND RESEARCH AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
[STAFF REPORT](#) [ATTACHMENT](#)
10. APPROVAL FOR MAYOR TO SIGN LETTER TO TONI ATKINS, PRESIDENT PRO TEMPORE OF THE CALIFORNIA STATE SENATE, ON THE CITY'S BEHALF STATING OPPOSITION TO SENATE BILL 9, REGARDING PROPOSED AS-OF-RIGHT APPROVALS FOR DUPLEXES AND RESIDENTIAL SUBDIVISIONS
[STAFF REPORT](#) [ATTACHMENT](#)
11. APPROVAL FOR MAYOR TO SIGN LETTER TO U.S. SENATOR DIANNE FEINSTEIN AND U.S. SENATOR ALEX PADILLA ON THE CITY'S BEHALF STATING SUPPORT FOR A FEDERAL RELIEF PACKAGE FOR CITIES
[STAFF REPORT](#) [ATTACHMENT](#)
12. APPROVAL OF MULTIPLE MEMORANDUMS OF UNDERSTANDING (MOU) BETWEEN LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AND THE CITY OF ARTESIA REGARDING COLLECTING AND REPORTING DATA FOR THE NATIONAL TRANSIT DATABASE FOR REPORT YEARS 2015 – 2018
[STAFF REPORT](#) [ATTACHMENT](#)
13. RECEIVE AND FILE OF INFORMATIONAL REPORT REGARDING FREE COVID-19 TESTING BEING OFFERED AT ARTESIA PARK AND AJ PADEL FORD PARK

[STAFF REPORT](#)

14. RECEIVE AND FILE OF INFORMATIONAL REPORT REGARDING CITY REBATE PROGRAMS
[STAFF REPORT](#)
15. RECEIVE AND FILE OF INFORMATIONAL REPORT REGARDING SENIOR WELLNESS CALL PROGRAM
[STAFF REPORT](#)
16. RECEIVE AND FILE OF INFORMATIONAL REPORT REGARDING COVID-19 OPERATIONAL RESPONSES
[STAFF REPORT](#)
17. SECOND READING AND ADOPTION OF ORDINANCE NO. 20-909, AN ORDINANCE OF THE CITY OF ARTESIA, CALIFORNIA, AMENDING THE ARTESIA MUNICIPAL CODE CONCERNING ACCESSORY DWELLING UNIT REGULATIONS, AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA
[STAFF REPORT](#) [ATTACHMENT](#)

DISCUSSION

18. APPROVAL OF PURCHASE AND SALE AGREEMENTS FOR ACQUISITION OF REAL PROPERTY LOCATED AT 11918 169TH STREET AND 11926 169TH STREET IN THE CITY OF ARTESIA FOR THE A.J. PADEFORD PARK EXPANSION PROJECT AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENTS ON THE COUNCIL'S BEHALF
[STAFF REPORT](#) [ATTACHMENT](#)
19. APPROVAL OF RESOLUTION NO. 21-2834, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA, CALIFORNIA, APPROVING APPLICATIONS FOR THE STATEWIDE PARK DEVELOPMENT AND COMMUNITY REVITALIZATION PROGRAM GRANT FUNDS
[STAFF REPORT](#) [ATTACHMENT 1](#) [ATTACHMENT 2](#)
20. COUNCILMEMBER APPOINTMENTS TO ARTESIA PUBLIC SAFETY COMMISSION AND BEAUTIFICATION AND MAINTENANCE COMMISSION
[STAFF REPORT](#)

COUNCILMEMBER/STAFF INFORMATIONAL REPORTING

21. COUNCILMEMBER'S REPORTING ON EXTERNAL BOARDS AND COMMITTEE MEETINGS ATTENDED
22. COUNCILMEMBER REPORTS ON MEETINGS ATTENDED AT PUBLIC EXPENSE

23. CITY MANAGER INFORMATION BRIEF

COUNCILMEMBER COMMENTS

This is the time for additional general comment, announcements, and requests of staff and/or other issues of concern to Councilmembers that may briefly be presented at this time.

ADJOURNMENT IN MEMORY OF MARY NIETO DUPUY TO REGULAR CITY COUNCIL MEETING OF APRIL 12, 2021, AT 7:00 P.M.

The City of Artesia complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the City Clerk's office at 562-865-6262 at least 48 hours prior to the meeting. Copies of Staff Reports are on file in the Office of the City Clerk and are available for inspection. Anyone who requires audio assistance to listen to these proceedings may request the use of an assistive listening device.