

PLEASE TAKE NOTICE, this regular meeting of the City Council will be held in-person for the City Council and Staff. Additionally, members of the public may attend to speak during public comment or on agenda items, as described below. In order to reduce the risk of spreading coronavirus (COVID-19) and pursuant to the Governor's Executive Orders N-25-20 and N-29-20, Public observation and participation will be facilitated by the following means:

Members of the public may observe the meeting via livestream on the City's website at <https://artesia.12milesout.com/livevideo>.

Members of the public may provide public comments in-person in the Albert O. Little Community Center subject to posted COVID-19 protocols. Specifically, to reduce the risk of spreading coronavirus, one member of the public will be admitted into the Community Center at a time in order to provide public comment and/or to speak on agenda item(s). When a speaker is finished, they will leave the Community Center in order to accommodate the next public speaker.

Public comments may also be submitted by email at [publiccomments@cityofartesia.us](mailto:publiccomments@cityofartesia.us) or by leaving a voicemail at (562) 865-6262, extension 200. Comment submitted before 5:00 p.m. on the date of the meeting will be read until the time limit of three minutes has been reached.

**REGULAR MEETING OF THE ARTESIA CITY COUNCIL**  
*(to be held during COVID-19 emergency)*

**ALBERT O. LITTLE COMMUNITY CENTER**  
**18750 CLARKDALE AVENUE**  
**ARTESIA, CA 90701**  
**(562) 865-6262**

**MONDAY, AUGUST 9, 2021**  
**7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION – RENE TREVINO, CITY OF ARTESIA MAYOR**

**PLEDGE OF ALLEGIANCE – TONY LIMA, CITY OF ARTESIA COUNCILMEMBER**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTS ON ITEMS THAT ARE NOT ON THE AGENDA OR ITEMS LISTED UNDER THE HEADING CONSENT CALENDAR**

This time is for members of the public to address the Councilmembers on items that are not listed on the agenda and for Public comments received prior to the commencement of the meeting will be read. Any public comments that cannot be heard within the next 20 minutes will be heard at the end of the meeting. If a member of the public wishes to speak on a Consent Calendar item, the item will be removed from the Consent Calendar for separate discussion and to allow the member of the public to speak on the Consent Calendar item at that time. Under the provisions of the Brown Act, the City Council is prohibited from taking action on items that are not listed on the agenda, but may refer the matter to staff or to a subsequent meeting.

### **COUNCILMEMBER COMMENTS**

This is the time for general comments, announcements, and requests of staff and/or other issues of concern to Councilmembers that may briefly be presented at this time.

### **CEREMONIAL PRESENTATION**

1. 2021 SAFER NEIGHBORHOODS MONTH PROCLAMATION  
[STAFF REPORT](#)                      [ATTACHMENT](#)
2. CERTIFICATE OF RECOGNITION TO THE HALO GROUP  
[STAFF REPORT](#)                      [ATTACHMENT](#)
3. CERTIFICATE OF RECOGNITION TO ALBERT SOUSA  
[STAFF REPORT](#)                      [ATTACHMENT](#)

### **BUSINESS PRESENTATION**

4. ARTESIA LIBRARY UPDATES  
[STAFF REPORT](#)
5. ABC UNIFIED SCHOOL DISTRICT UPDATES  
[STAFF REPORT](#)
6. PRESENTATION FROM LOS ANGELES COUNTY ASSESSOR  
[STAFF REPORT](#)
7. PRESENTATION FROM LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
[STAFF REPORT](#)

### **CONSENT CALENDAR**

It is recommended that Items (8) through (26) be acted on simultaneously in one vote unless a member of the City Council requests separate discussion and/or action on the item. In the event a member of the City Council requests separate discussion on a Consent Calendar item, or the item is removed from the Consent Calendar to allow for public comments on the item to be read. The City Council will consider that item immediately following approval of the rest of the Consent Calendar.

8. WAIVING OF FULL READING OF ORDINANCES LISTED ON AGENDA  
[STAFF REPORT](#)
9. RECEIVE AND FILE OF ACCOUNTS PAYABLE CHECK REGISTER  
[STAFF REPORT](#)                      [ATTACHMENT](#)
10. RECEIVE AND FILE OF FINANCIAL REPORTS FOR JANUARY 2021, FEBRUARY 2021, MARCH 2021, AND APRIL 2021  
[STAFF REPORT](#)                      [ATTACHMENT](#)
11. APPROVAL OF CITY COUNCIL MEETING MINUTES FROM OCTOBER 14, 2019 TO DECEMBER 10, 2019  
[STAFF REPORT](#)                      [ATTACHMENT](#)
12. RECEIVE AND FILE INFORMATIONAL REPORT REGARDING THE COST TO CONSTRUCT A PRIVACY WALL ALONG THE HISTORICAL DISTRICT RECREATIONAL TRAILS LOCATED IN 183<sup>RD</sup> STREET AND 187<sup>TH</sup> STREET  
[STAFF REPORT](#)
13. RECEIVE AND FILE INFORMATION REPORT REGARDING CITY MEDIANS  
[STAFF REPORT](#)
14. RECEIVE AND FILE INFORMATIONAL ITEM ON THE SAFER NEIGHBORHOODS PROGRAM  
[STAFF REPORT](#)                      [ATTACHMENT](#)
15. APPROVAL OF COUNTYWIDE HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM SITING LIABILITY AGREEMENT BETWEEN THE CITY OF ARTESIA AND THE COUNTY OF LOS ANGELES TO HOLD A HOUSEHOLD HAZARDOUS AND ELECTRONIC WASTE COLLECTION EVENT ON SEPTEMBER 18, 2021  
[STAFF REPORT](#)                      [ATTACHMENT](#)
16. APPROVAL OF AGREEMENT FOR CROSSING GUARD SERVICES FOR SCHOOL YEAR 2021-2022 WITH ALL CITY MANAGEMENT SERVICES, INC. IN THE AMOUNT OF \$170,208  
[STAFF REPORT](#)                      [ATTACHMENT](#)
17. APPROVAL OF AN AGREEMENT WITH CM AMUSEMENT AND PRODUCTIONS, INC. FOR CARNIVAL RIDES AND SERVICES FOR THE 2021 INTERNATIONAL STREET FAIR AND DIVERSITY FESTIVAL IN THE AMOUNT OF \$15,000  
[STAFF REPORT](#)                      [ATTACHMENT](#)
18. AFFIRMATION OF A CONDITIONAL USE PERMIT TO ALLOW THE OPERATION OF A DENTAL CLINIC IN AN EXISTING COMMERCIAL CENTER LOCATED AT 12228 ARTESIA BOULEVARD IN THE COMMERCIAL GENERAL (C-G) ZONE AND MAKING A DETERMINATION OF A CLASS 1, CATEGORICAL

EXEMPTION FROM CEQA PURSUANT TO SECTION 15301 OF THE CEQA GUIDELINES

[STAFF REPORT](#)

[ATTACHMENT](#)

19. AFFIRMATION OF A CONDITIONAL USE PERMIT TO RECONFIGURE AN EXISTING OUTDOOR DINING AREA WITH MORE THAN ONE ROW OF SEATING (OUTDOOR DINING AREA OF 400 SQUARE FEET), ADD 559 SQUARE FEET TO THE EXISTING BUILDING FOR A TOTAL BUILDING AREA OF 2,457 SQUARE FEET, AND UNDERTAKE VARIOUS SITE IMPROVEMENTS, TO ACCOMMODATE A NEW DRIVE-THRU RESTAURANT (DAVE'S HOT CHICKEN) AT AN EXISTING DRIVE-THRU RESTAURANT BUILDING LOCATED AT 11615 SOUTH STREET IN THE COMMERCIAL GENERAL (C-G) ZONE AND MAKING A DETERMINATION OF CLASS 3 CATEGORICAL EXEMPTION PURSUANT TO SECTION 15303 OF THE CEQA GUIDELINES

[STAFF REPORT](#)

[ATTACHMENT](#)

20. AFFIRMATION OF AN APPLICATION FOR A VARIANCE FROM THE REQUIREMENTS OF ARTESIA MUNICIPAL CODE SECTION 9-2.1103(B)(7) TO ALLOW LESS PARKING THAN IS REQUIRED FOR OFFICE USE AND A DESIGN REVIEW APPLICATION TO ALLOW EXTERIOR MODIFICATIONS TO ADD WINDOWS, A DOOR, AND MODIFY THE ROOF AT AN EXISTING COMMERCIAL BUILDING AT 19104 NORWALK BOULEVARD WITHIN THE MIXED COMMERCIAL/SINGLE FAMILY RESIDENTIAL (M-C-R) ZONE, AND MAKING A DETERMINATION OF A CLASS 1, CATEGORICAL EXEMPTION FROM (CEQA) PURSUANT TO SECTION 15301 OF THE CEQA GUIDELINES

[STAFF REPORT](#)

[ATTACHMENT](#)

21. AFFIRMATION OF AN APPLICATION FOR A BLANKET CONDITIONAL USE PERMIT TO ALLOW SERVICE AND PROFESSIONAL USES UP TO A MAXIMUM OF THIRTY-THREE PERCENT (33%) OF THE TOTAL FLOOR AREA AT AN EXISTING COMMERCIAL CENTER LOCATED AT 17601-17711 PIONEER BOULEVARD IN THE COMMERCIAL GENERAL (C-G) ZONE AND MAKING A DETERMINATION OF A CLASS 1, CATEGORICAL EXEMPTION FROM CEQA PURSUANT TO SECTION 15301 OF THE CEQA GUIDELINES

[STAFF REPORT](#)

[ATTACHMENT](#)

22. AFFIRMATION OF A CONDITIONAL USE PERMIT TO ALLOW THE OPERATION OF A BEAUTY SALON (THE NAIL LOFT LLC) IN AN EXISTING COMMERCIAL CENTER LOCATED AT 12146 SOUTH STREET, UNIT B IN THE COMMERCIAL GENERAL (C-G) ZONE AND MAKING A DETERMINATION OF A CLASS 1, CATEGORICAL EXEMPTION FROM CEQA PURSUANT TO SECTION 15301 OF THE CEQA GUIDELINES

[STAFF REPORT](#)

[ATTACHMENT](#)

23. ADOPTION OF RESOLUTION NO. 21-2849, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF THE CITY OF ARTESIA COMMUNITY

FACILITIES DISTRICT NO. 2017-1 (SERVICES) PROVIDING FOR THE LEVY OF THE SPECIAL TAX FOR FISCAL YEAR 2021-22

[STAFF REPORT](#)

[ATTACHMENT](#)

24. APPROVAL OF REVISED BLUE CURB PROGRAM FOR DISABLED RESIDENTS AND ADOPTION OF RESOLUTION NO. 21-2844 APPROVING PROGRAM FEES

[STAFF REPORT](#)

[ATTACHMENT](#)

25. SECOND READING AND ADOPTION OF ORDINANCE NO. 21-912, AN ORDINANCE OF THE CITY OF ARTESIA, CALIFORNIA, AMENDING VARIOUS REGULATIONS IN TITLE 9 (PLANNING AND ZONING) OF THE ARTESIA MUNICIPAL CODE CONCERNING INCREASING THE MAXIMUM ALLOWABLE FENCE AND WALL HEIGHT FOR PROPERTIES ADJACENT TO THE LOS ANGELES METRO RAIL RIGHT OF WAY FROM 6 FEET TO 9 FEET AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CEQA GUIDELINES

[STAFF REPORT](#)

[ATTACHMENT](#)

26. SECOND READING AND ADOPTION OF ORDINANCE NO. 21-915, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ARTESIA, CALIFORNIA, AMENDING CHAPTER 4 (TRAFFIC) OF TITLE 4 (PUBLIC SAFETY) OF THE ARTESIA MUNICIPAL CODE TO ADD ARTICLE 9 PROHIBITING SPECTATORS AT ILLEGAL MOTOR VEHICLE SPEED CONTESTS AND EXHIBITIONS OF SPEED

[STAFF REPORT](#)

[ATTACHMENT](#)

## **PUBLIC HEARING**

27. PUBLIC HEARING, AND CONSIDERATION AND ADOPTION OF RESOLUTION NO. 21-2843, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA, CALIFORNIA, ADOPTING A REGISTRATION FEE FOR THE VACANT BUILDING AND FORECLOSED PROPERTIES REGISTRATION PROGRAM

[STAFF REPORT](#)

[ATTACHMENT](#)

## **DISCUSSION**

28. COUNCILMEMBER APPOINTMENTS TO ARTESIA BEAUTIFICATION AND MAINTENANCE COMMISSION AND PLANNING COMMISSION

[STAFF REPORT](#)

29. DISCUSSION ITEM REGARDING POTENTIAL EFFECTS OF ALLOWING MEDICAL AND COMMERCIAL CANNABIS ACTIVITIES IN THE CITY OF ARTESIA

[STAFF REPORT](#)

30. DISCUSSION AND CONSIDERATION OF RESOLUTION NO. 21-2850, A RESOLUTION OF THE CITY OF ARTESIA, CALIFORNIA, EXPRESSING A VOTE OF NO CONFIDENCE IN LOS ANGELES COUNTY DISTRICT ATTORNEY GEORGE GASCÓN

[STAFF REPORT](#)

[ATTACHMENT](#)

### **COUNCILMEMBER/STAFF INFORMATIONAL REPORTING**

31. COUNCILMEMBER'S REPORTING ON EXTERNAL BOARDS AND COMMITTEE MEETINGS ATTENDED
32. COUNCILMEMBER REPORTS ON MEETINGS ATTENDED AT PUBLIC EXPENSE
33. CITY MANAGER INFORMATION BRIEF

### **COUNCILMEMBER COMMENTS**

This is the time for additional general comment, announcements, and requests of staff and/or other issues of concern to Councilmembers that may briefly be presented at this time.

### **ADJOURNMENT IN MEMORY OF EDWARD HENRY BLOOMFIELD TO THE REGULAR CITY COUNCIL MEETING OF SEPTEMBER 13, 2021, AT 7:00 P.M.**

The City of Artesia complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the City Clerk's office at 562-865-6262 at least 48 hours prior to the meeting. Copies of Staff Reports are on file in the Office of the City Clerk and are available for inspection. Anyone who requires audio assistance to listen to these proceedings may request the use of an assistive listening device.