

PLEASE TAKE NOTICE, this regular meeting of the City Council will be held in-person for the City Council and Staff. Additionally, members of the public may attend to speak during public comment or on agenda items, as described below. In order to reduce the risk of spreading coronavirus (COVID-19) and pursuant to the Governor's Executive Orders N-25-20 and N-29-20, Public observation and participation will be facilitated by the following means:

Members of the public may observe the meeting via livestream on the City's website at <https://artesia.12milesout.com/livevideo>.

Members of the public may provide public comments in-person in the Albert O. Little Community Center subject to posted COVID-19 protocols. Specifically, to reduce the risk of spreading coronavirus, one member of the public will be admitted into the Community Center at a time in order to provide public comment and/or to speak on agenda item(s). When a speaker is finished, they will leave the Community Center in order to accommodate the next public speaker.

Public comments may also be submitted by email at [publiccomments@cityofartesia.us](mailto:publiccomments@cityofartesia.us) or by leaving a voicemail at (562) 865-6262, extension 200. Comment submitted before 5:00 p.m. on the date of the meeting will be read until the time limit of three minutes has been reached.

**REGULAR MEETING OF THE ARTESIA CITY COUNCIL**  
*(to be held during COVID-19 emergency)*

**ALBERT O. LITTLE COMMUNITY CENTER**  
**18750 CLARKDALE AVENUE**  
**ARTESIA, CA 90701**  
**(562) 865-6262**

**MONDAY, SEPTEMBER 13, 2021**  
**7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION – RENE TREVINO, CITY OF ARTESIA MAYOR**

**PLEDGE OF ALLEGIANCE – MONICA MANALO CITY OF ARTESIA  
COUNCILMEMBER**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTS ON ITEMS THAT ARE NOT ON THE AGENDA OR ITEMS  
LISTED UNDER THE HEADING CONSENT CALENDAR**

This time is for members of the public to address the Councilmembers on items that are not listed on the agenda and for Public comments received prior to the commencement of the meeting will be read. Any public comments that cannot be heard within the next 20 minutes will be heard at the end of the meeting. If a member of the public wishes to speak on a Consent Calendar item, the item will be removed from the Consent Calendar for separate discussion and to allow the member of the public to speak on the Consent Calendar item at that time. Under the provisions of the Brown Act, the City Council is prohibited from taking action on items that are not listed on the agenda, but may refer the matter to staff or to a subsequent meeting.

### **COUNCILMEMBER COMMENTS**

This is the time for general comments, announcements, and requests of staff and/or other issues of concern to Councilmembers that may briefly be presented at this time.

### **CEREMONIAL PRESENTATION**

1. SEPTEMBER 2021 IS NATIONAL PREPAREDNESS MONTH PROCLAMATION  
[STAFF REPORT](#) [ATTACHMENT](#)
2. CERTIFICATE OF RECOGNITION TO STUDENTS FOR PARTICIPATING IN VOLUNTEER CLEAN-UP EFFORTS  
[STAFF REPORT](#) [ATTACHMENT](#)
3. CERTIFICATE OF RECOGNITION TO GLENN NEWBRANDER II  
[STAFF REPORT](#) [ATTACHMENT](#)

### **BUSINESS PRESENTATION**

4. LOS ANGELES COUNTY SHERIFF'S DEPARTMENT UPDATE  
[STAFF REPORT](#)
5. PRESENTATION FROM GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT  
[STAFF REPORT](#)

### **CONSENT CALENDAR**

It is recommended that Items (6) through (30) be acted on simultaneously in one vote unless a member of the City Council requests separate discussion and/or action on the item. In the event a member of the City Council requests separate discussion on a Consent Calendar item, or the item is removed from the Consent Calendar to allow for public comments on the item to be read. The City Council will consider that item immediately following approval of the rest of the Consent Calendar.

6. WAIVING OF FULL READING OF ORDINANCES LISTED ON AGENDA  
[STAFF REPORT](#)
7. APPROVAL OF ACCOUNTS PAYABLE CHECK REGISTER FOR JULY 2021

[STAFF REPORT](#)

[ATTACHMENT](#)

8. APPROVAL OF ACCOUNTS PAYABLE CHECK REGISTER FOR AUGUST 2021  
[STAFF REPORT](#) [ATTACHMENT](#)
9. APPROVAL OF CITY COUNCIL MEETING MINUTES FROM JANUARY 11, 2021 TO APRIL 12, 2021  
[STAFF REPORT](#) [ATTACHMENT](#)
10. RECEIVE AND FILE OF 2021 CITY OF ARTESIA CITYWIDE DRAINAGE DEFICIENCY STUDY  
[STAFF REPORT](#) [ATTACHMENT](#)
11. RECEIVE AND FILE INFORMATIONAL REPORT REGARDING RECENT GRAFFITI ABATEMENT EFFORTS ADJACENT TO STATE ROUTE 91  
[STAFF REPORT](#)
12. RECEIVE AND FILE INFORMATIONAL ITEM ON ARTESIA TOWNE CENTER REPAIRS LOCATED AT 18163 PIONEER BLVD  
[STAFF REPORT](#)
13. APPROVAL OF 2021 CITY OF ARTESIA PAVEMENT MANAGEMENT PLAN  
[STAFF REPORT](#) [ATTACHMENT](#)
14. APPROVAL OF BEAUTIFICATION AWARDS PROGRAM FOR RESIDENTIAL AND COMMERCIAL PROPERTIES  
[STAFF REPORT](#) [ATTACHMENT](#)
15. APPROVAL OF A CITY FLAG DISPLAY POLICY PROVIDING AN OPTION TO DISPLAY COMMEMORATIVE FLAGS  
[STAFF REPORT](#) [ATTACHMENT](#)
16. APPROVAL FOR MAYOR TO SIGN LETTER TO GOVERNOR GAVIN NEWSOM ON THE CITY'S BEHALF STATING OPPOSITION TO SENATE BILL 9 (ATKINS) REGARDING PROPOSED AS-OF-RIGHT APPROVALS FOR DUPLEXES AND RESIDENTIAL SUBDIVISIONS AND REQUESTING GOVERNOR NEWSOM VETO SB 9  
[STAFF REPORT](#) [ATTACHMENT](#)
17. APPROVAL OF AMENDMENT NUMBER ONE TO MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN ORANGELINE DEVELOPMENT AUTHORITY/ECO-RAPID TRANSIT JPA, GATEWAY CITIES COUNCIL OF GOVERNMENTS, AND THE CITY OF ARTESIA REGARDING IMPLEMENTATION OF FUNDING AGREEMENT FOR THIRD-PARTY ADMINISTRATION OF THE ENVIRONMENTAL STUDY OF THE WEST SANTA ANA BRANCH TRANSIT CORRIDOR PROJECT  
[STAFF REPORT](#) [ATTACHMENT](#)

18. APPROVAL TO AWARD A CONTRACT TO SOUTH COAST PAINTING FOR THE REPAINTING AND FAÇADE IMPROVEMENTS OF ARTESIA TOWNE CENTER PROJECT LOCATED AT 18163 PIONEER BLVD IN THE AMOUNT OF \$42,500  
[STAFF REPORT](#) [ATTACHMENT](#)
19. APPROVAL OF PROPOSED SECURITY SERVICES AGREEMENT BETWEEN THE CITY OF ARTESIA AND AMERICAN POWER SECURITY SERVICE, INC. TO PROVIDE UNARMED SECURITY GUARD SERVICES AT THE ARTESIA TOWNE CENTER LOCATED AT 18163 PIONEER BLVD  
[STAFF REPORT](#) [ATTACHMENT](#)
20. APPROVAL TO AWARD A CONTACT BETWEEN THE CITY OF ARTESIA AND MARINA LANDSCAPE, INC. IN THE AMOUNT OF \$309,367.55 FOR THE HISTORICAL DISTRICT RECREATIONAL TRAILS PHASE III: LANDSCAPING PROJECT  
[STAFF REPORT](#) [ATTACHMENT](#)
21. APPROVAL OF MEASURE R FUNDING AGREEMENT HIGHWAY PROGRAM (GENERAL) FOR THE PIONEER BLVD TRAFFIC IMPROVEMENT PHASE 1 PROJECT  
[STAFF REPORT](#) [ATTACHMENT](#)
22. APPROVAL OF WEST SANTA ANA BRANCH TRANSIT ORIENTED DEVELOPMENT STRATEGIC IMPLEMENTATION PROGRAM ROUND 1 AWARD AGREEMENT  
[STAFF REPORT](#) [ATTACHMENT](#)
23. APPROVAL OF HIGHWAY PERMIT FOR TEMPORARY STREET CLOSURE OF A PORTION OF PIONEER BOULEVARD IN CONNECTION WITH THE ARTESIA INTERNATIONAL STREET FAIR AND DIVERSITY FESTIVAL AND PARADE TO BE HELD ON SATURDAY, OCTOBER 2, 2021; AND  
  
ADOPTION OF RESOLUTION NO. 21-2852, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA, CALIFORNIA, APPROVING A HIGHWAY PERMIT FOR THE TEMPORARY CLOSURE OF A PORTION OF PIONEER BOULEVARD BETWEEN 183<sup>RD</sup> STREET AND 187<sup>TH</sup> STREET, 187<sup>TH</sup> STREET BETWEEN PIONEER BOULEVARD AND CLARKDALE AVENUE, AND CLARKDALE AVENUE BETWEEN 187<sup>TH</sup> STREET AND ARTESIA PARK, PURSUANT TO VEHICLE CODE SECTION 21101(E) IN CONNECTION WITH THE ARTESIA INTERNATIONAL STREET FAIR AND DIVERSITY FESTIVAL AND PARADE TO BE HELD ON SATURDAY, OCTOBER 2, 2021, AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA  
[STAFF REPORT](#) [ATTACHMENT](#)
24. APPROVAL AND ISSUANCE OF PURCHASE ORDER IN THE AMOUNT OF \$50,239.30 TO RAMIREZ PRODUCTIONS FOR 2021 INTERNATIONAL STREET FAIR & DIVERSITY FESTIVAL EQUIPMENT RENTAL VENDOR  
[STAFF REPORT](#) [ATTACHMENT](#)

25. AFFIRMATION OF AN APPLICATION FOR A VARIANCE FROM THE REQUIREMENTS OF ARTESIA MUNICIPAL CODE SECTION 9-2.1202(A)(3)(D) TO EXCEED THE MAXIMUM TEXT HEIGHT PERMITTED FOR TWO PROPOSED MINOR WALL SIGNS ON THE BUILDING EXTERIOR OF THE EXISTING BANGIN BUNS RESTAURANT LOCATED AT 12154 ARTESIA BOULEVARD #B WITHIN THE COMMERCIAL GENERAL (CG) ZONE, AND MAKING A DETERMINATION OF A CLASS 1, CATEGORICAL EXEMPTION FROM (CEQA) PURSUANT TO ARTICLE 19, SECTION 15301 OF THE CEQA GUIDELINES  
[STAFF REPORT](#) [ATTACHMENT](#)
26. AFFIRMATION OF AN APPLICATION FOR A BLANKET CONDITIONAL USE PERMIT TO ALLOW SERVICE AND PROFESSIONAL USES UP TO A MAXIMUM OF THIRTY-THREE PERCENT (33%) OF THE TOTAL FLOOR AREA AT AN EXISTING COMMERCIAL CENTER LOCATED AT 17601-17711 PIONEER BOULEVARD IN THE COMMERCIAL GENERAL (C-G) ZONE AND MAKING A DETERMINATION OF A CLASS 1, CATEGORICAL EXEMPTION FROM CEQA PURSUANT TO SECTION 15301 OF THE CEQA GUIDELINES  
[STAFF REPORT](#) [ATTACHMENT](#)
27. AFFIRMATION OF PLANNING COMMISSION APPROVAL OF A CONDITIONAL USE PERMIT TO ALLOW THE USE OF A WAREHOUSE AND A DESIGN REVIEW REQUEST TO CONSTRUCT AN OFFICE/WAREHOUSE BUILDING AT THE PROPERTY LOCATED AT 17127 ROSETON AVENUE IN THE LIGHT MANUFACTURING AND INDUSTRIAL (M-1) ZONE AND MAKING A DETERMINATION OF CATEGORICAL CLASS 3 EXEMPTION PURSUANT TO SECTION 15303 OF THE CEQA GUIDELINES  
[STAFF REPORT](#) [ATTACHMENT](#)
28. APPROVAL TO FIX THE MEETING DATE OF OCTOBER 11, 2021 AT WHICH PROPOSED TENTATIVE PARCEL MAP 83363 WILL BE CONSIDERED BY THE CITY COUNCIL  
[STAFF REPORT](#) [ATTACHMENT](#)
29. APPLICATION FOR A VARIANCE FROM THE REQUIREMENTS OF ARTESIA MUNICIPAL CODE SECTION 9-2.1103(B)(7) TO ALLOW LESS PARKING THAN IS REQUIRED FOR OFFICE USE AND A DESIGN REVIEW APPLICATION TO ALLOW EXTERIOR MODIFICATIONS TO ADD WINDOWS, A DOOR, AND MODIFY THE ROOF AT AN EXISTING COMMERCIAL BUILDING AT 19104 NORWALK BOULEVARD WITHIN THE MIXED COMMERCIAL/SINGLE FAMILY RESIDENTIAL (M-C-R) ZONE, AND MAKING A DETERMINATION OF A CLASS 1, CATEGORICAL EXEMPTION FROM (CEQA) PURSUANT TO SECTION 15301 OF THE CEQA GUIDELINES – RECOMMENDATION TO REFER THE MATTER TO THE PLANNING COMMISSION AND REQUEST THE INCLUSION OF A CONDITION OF APPROVAL LIMITING THE USE OF THE PROPERTY TO THE SPECIFIC CERTIFIED PUBLIC ACCOUNTANT BUSINESS OPERATED BY THE PROPERTY OWNER

[STAFF REPORT](#)

[ATTACHMENT](#)

30. APPROVAL OF UPDATED VERSION OF THE CITY OF ARTESIA COMPUTER, PHONE, INTERNET, AND EMAIL USE POLICY

[STAFF REPORT](#)

[ATTACHMENT](#)

## **DISCUSSION**

31. COUNCILMEMBER APPOINTMENT TO ARTESIA BEAUTIFICATION AND MAINTENANCE COMMISSION

[STAFF REPORT](#)

32. APPROVAL OF RESOLUTION NO. 21-2851, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA, DESIGNATING A DELEGATE AND ALTERNATE FOR THE 2021 LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE; AND

DISCUSSION AND CONSIDERATION OF TWO RESOLUTIONS OF THE LEAGUE OF CALIFORNIA CITIES WHICH WILL BE CONSIDERED AT THE 2021 ANNUAL CONFERENCE

[STAFF REPORT](#)

[ATTACHMENT](#)

33. DISCUSSION AND CONSIDERATION OF RESOLUTION NO. 21-2850, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA, CALIFORNIA, EXPRESSING A VOTE OF NO CONFIDENCE IN LOS ANGELES COUNTY DISTRICT ATTORNEY GEORGE GASCÓN

[STAFF REPORT](#)

[ATTACHMENT](#)

## **COUNCILMEMBER/STAFF INFORMATIONAL REPORTING**

34. COUNCILMEMBER'S REPORTING ON EXTERNAL BOARDS AND COMMITTEE MEETINGS ATTENDED

35. COUNCILMEMBER REPORTS ON MEETINGS ATTENDED AT PUBLIC EXPENSE

36. CITY MANAGER INFORMATION BRIEF

## **COUNCILMEMBER COMMENTS**

This is the time for additional general comment, announcements, and requests of staff and/or other issues of concern to Councilmembers that may briefly be presented at this time.

**ADJOURNMENT IN MEMORY OF PATRICIA CASTANEDA  
TO THE REGULAR CITY COUNCIL MEETING OF  
OCTOBER 11, 2021, AT 7:00 P.M.**

The City of Artesia complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the City Clerk's office at 562-865-6262 at least 48 hours prior to the meeting. Copies of Staff Reports are on file in the Office of the City Clerk and are available for inspection. Anyone who requires audio assistance to listen to these proceedings may request the use of an assistive listening device.