

PLEASE TAKE NOTICE, this regular meeting of the City Council will be held in-person. Members of the public may attend to speak during public comment or on agenda items, as described below. In addition to attending the meeting in-person, public observation and participation will also be facilitated by the following means:

Members of the public may observe the meeting via livestream on the City's website at <https://artesia.12milesout.com/livevideo>. Members of the public may view the meeting and provide public comments in-person in the City Council Chambers located in Artesia City Hall subject to posted COVID-19 protocols. Public comments may also be submitted by email at [publiccomments@cityofartesia.us](mailto:publiccomments@cityofartesia.us) or by leaving a voicemail at (562) 865-6262, extension 200. Comment submitted before 2:00 p.m. on the date of the meeting will be read until the time limit of three minutes has been reached.

**REGULAR MEETING OF THE ARTESIA CITY COUNCIL  
CITY COUNCIL CHAMBERS  
18747 CLARKDALE AVENUE  
ARTESIA, CA 90701  
(562) 865-6262**

**YOU MAY VIEW THIS MEETING LIVE OVER THE INTERNET AT  
<https://artesia.12milesout.com/livevideo>**

**MONDAY, NOVEMBER 14, 2022  
7:00 P.M.**

**CALL TO ORDER REGULAR MEETING**

**ROLL CALL**

**INVOCATION** – Bhi Faith, Lakewood Interfaith Council

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

Public comments received prior to the commencement of the meeting will be read and live comments will be heard at this time. Any public comments that cannot be heard within the next 20 minutes will be heard at the end of the meeting. If a member of the public submitted public comments on a Consent Calendar item, the item will be removed from the Consent Calendar for separate discussion and to hear the public comment on the Consent Calendar item at that time. Under the provisions of the Brown Act, the City Council is prohibited from taking action on items that are not listed on the agenda, but may refer the matter to staff or to a subsequent meeting.

**COUNCILMEMBER COMMENTS**

This is the time for general comments, announcements, and requests of staff and/or other issues of concern to Councilmembers that may briefly be presented at this time.

## **CEREMONIAL PRESENTATIONS**

- FILARMÓNICA DO ARTESIA D.E.S. CERTIFICATE
- VETERANS DAY PROCLAMATION
- DIABETES AWARENESS MONTH PROCLAMATION
- LUNG CANCER AWARENESS PROCLAMATION
- LA VS. HATE 2022 UNITED AGAINST HATE WEEK PROCLAMATION
- FAMILY COURT AWARENESS MONTH
- 16 DAYS OF ACTIVISM AGAINST GENDER VIOLENCE

## **BUSINESS PRESENTATIONS**

- CR&R – RECYCLING UPDATE

## **CONSENT CALENDAR**

It is recommended that Items (1) through (12) be acted on simultaneously in one vote unless a member of the City Council requests separate discussion and/or action on the item. In the event a member of the City Council requests separate discussion on a Consent Calendar item, or the item is removed from the Consent Calendar to allow for public comments on the item to be read. The City Council will consider that item immediately following approval of the rest of the Consent Calendar.

1. WAIVING OF FULL READING OF ORDINANCES LISTED ON AGENDA  
[STAFF REPORT](#)
2. APPROVAL OF FINDINGS TO ALLOW THE CONTINUATION OF TELECONFERENCE MEETINGS DUE TO THE CONTINUED PUBLIC HEALTH EMERGENCY PURSUANT TO AB 361  
[STAFF REPORT](#)
3. APPROVAL OF ACCOUNTS PAYABLE CHECK REGISTER  
[STAFF REPORT](#)                      [ATTACHMENT](#)
4. APPROVAL OF CITY FINANCIAL REPORT – SEPTEMBER 2022  
[STAFF REPORT](#)                      [ATTACHMENT](#)
5. APPROVAL OF CITY COUNCIL MEETING MINUTES  
[STAFF REPORT](#)                      [ATTACHMENT](#)
6. SECOND READING AND ADOPTION OF ORDINANCE NO. 22-930, ADDING ARTICLE 8 TO CHAPTER 2 OF TITLE 3 AND AMENDING VARIOUS SECTIONS OF CHAPTER 21 OF TITLE 5 OF THE ARTESIA MUNICIPAL CODE REGARDING ADULT-USE CANNABIS BUSINESSES AND FINDING THAT THE ORDINANCE IS NOT SUBJECT TO CEQA PURSUANT TO STATE CEQA GUIDELINES SECTIONS 15060(C)(2) AND 15061(B)(3)  
[STAFF REPORT](#)                      [ATTACHMENT](#)
7. SECOND READING AND ADOPTION OF ORDINANCE NO. 22-931, ADDING CHAPTER 4 OF TITLE 7 OF THE ARTESIA MUNICIPAL CODE REGARDING

TREE PROTECTION AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA PURSUANT TO STATE CEQA GUIDELINES SECTIONS 15304, 15307, AND 15308

[STAFF REPORT](#)

[ATTACHMENT](#)

8. 2022 ANNUAL REPORT

[STAFF REPORT](#)

9. RECEIVE AND FILE OF INFORMATIONAL REPORT REGARDING THE IMPLEMENTATION STATUS OF THE 2021 CITY OF ARTESIA PAVEMENT MANAGEMENT PLAN AND OTHER UPCOMING STREET IMPROVEMENT PROJECTS

[STAFF REPORT](#)

[ATTACHMENT](#)

10. AFFIRMATION OF PLANNING COMMISSION'S APPROVAL OF CASE NO. 2022-15 REGARDING A REQUEST FOR APPROVAL OF A VARIANCE TO ALLOW A FENCED OUTDOOR SEATING AREA FOR A RESTAURANT (PARATHA GRILL) TO ENCROACH A MAXIMUM OF 4 FEET (48 INCHES) INTO THE PUBLIC RIGHT-OF-WAY (SIDEWALK) ON THE WESTERLY SIDE OF PIONEER BOULEVARD WITHIN THE ARTESIA DOWNTOWN DISTRICT. THE MINIMUM REQUIRED CLEARANCE FOR OUTDOOR SEATING AREAS WITHIN THE ARTESIA DOWNTOWN DISTRICT PUBLIC RIGHT-OF-WAY ALONG THIS SEGMENT OF PIONEER BOULEVARD IS 8 FEET AS REQUIRED BY AMC SECTION 9-2.1357(K)(1) IN THE COMMERCIAL GENERAL (C-G) ZONE. MAKING A DETERMINATION OF EXEMPTION UNDER CEQA PURSUANT TO STATE CEQA GUIDELINES SECTION 15301

[STAFF REPORT](#)

[ATTACHMENT](#)

11. APPROVAL OF A FIRST AMENDMENT TO THE TRANSPORTATION SERVICES AGREEMENT BETWEEN THE CITY OF ARTESIA AND PCAM, LLC DBA PARKING COMPANY OF AMERICA TO PROVIDE ELECTRIC BUS SERVICE

[STAFF REPORT](#)

[ATTACHMENT](#)

12. APPROVAL OF LEASE AGREEMENT WITH CBE OFFICE SOLUTIONS FOR NEW COPIER EQUIPMENT AT CITY FACILITIES

[STAFF REPORT](#)

[ATTACHMENT](#)

**PUBLIC HEARING**

13. CONSIDERATION OF URGENCY ORDINANCE NO. 22-934U FOR IMMEDIATE ADOPTION, AND INTRODUCTION OF ORDINANCE NO. 22-932, WHICH BOTH AMEND ARTICLE 6 OF CHAPTER 1 OF TITLE 3 OF THE ARTESIA MUNICIPAL CODE TO ADJUST THE BUSINESS LICENSE TAX RATE FOR CERTAIN PROFESSIONAL AND SERVICE BUSINESSES; AMEND ARTICLE 3 OF CHAPTER 2 OF TITLE 9 OF THE CITY'S ZONING CODE TO, AMONG OTHER THINGS, ALLOW SERVICE AND PROFESSIONAL USES BY RIGHT IN SPECIFIED ZONES, INCLUDING COMMERCIAL GENERAL, COMMERCIAL PLANNED DEVELOPMENT, SOUTH SPECIFIC PLAN, AND PIONEER

SPECIFIC PLAN AREAS; REMOVE CERTAIN OCCUPANCY RESTRICTIONS ON SUCH USES; CLARIFY THAT SUCH USES ARE SUBJECT TO THE BUSINESS LICENSE TAX IN THOSE ZONES OR SPECIFIC PLAN AREAS, INCLUDING THE SOUTH, PIONEER, AND ARTESIA BOULEVARD COORDINATOR PLAN AREAS; SPECIFY REGULATIONS AND PARKING STANDARDS FOR GYMS; UPDATING THE ZONING CODE TO REFERENCE THE SOUTH SPECIFIC PLAN AND PIONEER SPECIFIC PLAN; AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA PURSUANT TO STATE CEQA GUIDELINES SECTIONS 15378(B)(4), 15301, 15060(C)(2) AND 15061(B)(3)

[STAFF REPORT](#)

[ATTACHMENT](#)

## **DISCUSSION**

14. DISCUSSION REGARDING THE POTENTIAL INSTALLATION OF A SECURITY FENCE OR WALL AT THE HISTORICAL DISTRICT RECREATIONAL TRAIL ADJACENT TO 185<sup>TH</sup> STREET

[STAFF REPORT](#)

15. CONSIDERATION AND ADOPTION OF RESOLUTION NO. 22-2904, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA, CALIFORNIA, APPROVING THE CITY OF ARTESIA URBAN FOREST MANAGEMENT PLAN (UFMP) FOR THE URBAN FOREST INVENTORY UPDATE AND MANAGEMENT PLAN DEVELOPMENT PROJECT (THE "PROJECT") FUNDED BY A CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION (CAL FIRE) GRANT AND MAKING A DETERMINATION OF EXEMPTION FROM CEQA PURSUANT TO STATE CEQA GUIDELINES SECTIONS 15307, 15308, AND 15304

[STAFF REPORT](#)

[ATTACHMENT](#)

## **INTERIM CITY MANAGER INFORMATIONAL REPORTING**

### **COUNCILMEMBER COMMENTS**

This is the time for Councilmembers to report on external boards and committee meetings attended and meetings attended at public expense. Additional general comments, announcements, and requests of staff and/or other issues of concern to Councilmembers may also be presented at this time.

### **ADJOURNMENT IN REMEMBRANCE OF SHERIFF DAVID ALAN POWELL TO THE REGULAR CITY COUNCIL MEETING OF DECEMBER 12, 2022**

The City of Artesia complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the City Clerk's office at 562-865-6262 at least 24 hours prior to the meeting. Copies of Staff Reports are on file in the Office of the City Clerk and are available for inspection.